

**PANOLA COUNTY SHERIFF'S OFFICE**

Office: 903.693.0333  
Fax: 903.693.9366



314 W. Wellington  
Carthage, Texas 75633

**Sheriff Kevin Lake**

May 23, 2016

The Honorable LeeAnn Jones  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record and approve the termination of Shawn McCoy, Senior Detention Officer for the Panola County Sheriff's Office effective May 21, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "K Lake".

Kevin Lake  
Sheriff

KL/lw

CC: Sidney Burns  
Joni Reed

**Honesty, Integrity, Service**

**PANOLA COUNTY SHERIFF'S OFFICE**

Office: 903.693.0333  
Fax: 903.693.9366

314 W. Wellington  
Carthage, Texas 75633



**Sheriff Kevin Lake**

June 2, 2016

The Honorable LeeAnn Jones  
Panola County Judge  
110 S. Sycamore  
Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record and approve the termination of Elaine McLemore as a Reserve Deputy for the Panola County Sheriff's Office effective June 1, 2016.

Sincerely,

A handwritten signature in blue ink that reads "K Lake".

Kevin Lake  
Sheriff

KL/lw

CC: Sidney Burns  
Joni Reed

**Honesty, Integrity, Service**

NOTICE OF PROPOSED INSTALLATION  
PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

VALENCE OPERATING COMPANY proposes to place a  
(COMPANY NAME)

4.50" OD .337" WALL FBE X-42 line within the Right-of-Way  
(PIPE SIZE)

of County Road: 265 as follows:  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet.  
Installation shall be made by boring a total length of 100' line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the 15TH day of  
JUNE, 2016.

FIRM: VALENCE OPERATING CO.  
BY: TOM WILLIS  
TITLE: PIPELINE SAFETY OPERATIONS REP.  
ADDRESS: P.O. BOX 1236  
PALESTINE, TX 75802-1236  
PHONE: (903) 391-4346

## APPROVAL

June 13, 2016

TO: Mr. Tom Willis  
Pipeline Safety Operations Rep.  
P.O. Box 1236  
Palestine, Texas 75802

RE: **CR #265 & CR #266**

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **4.50" OD .337" Wall FBE X-42 line** within the right-of-way of County Road #265 & #266 as shown by accompanying drawings and notice except as noted below.

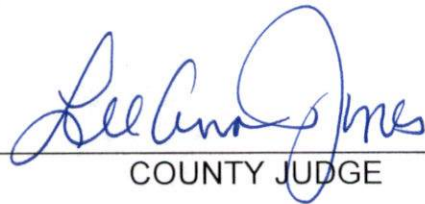
It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: \_\_\_\_\_

  
COUNTY JUDGE

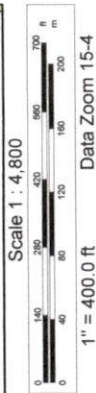
## COMMISSIONERS:

Precinct #1	Ronnie LaGrone
Precinct #2	John Gradberg
Precinct #3	Frank R. Langley, Jr.
Precinct #4	Dale LaGrone

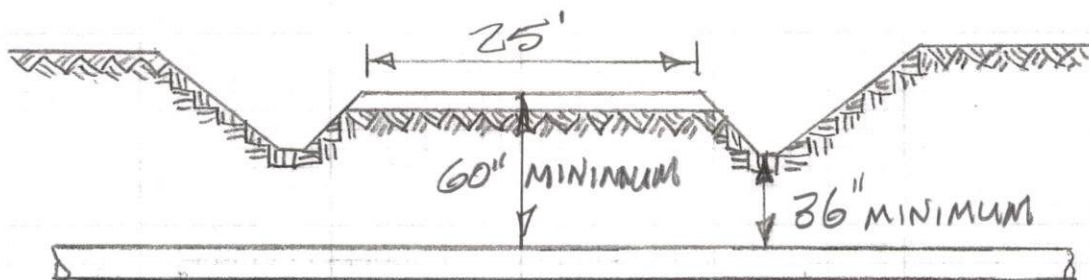
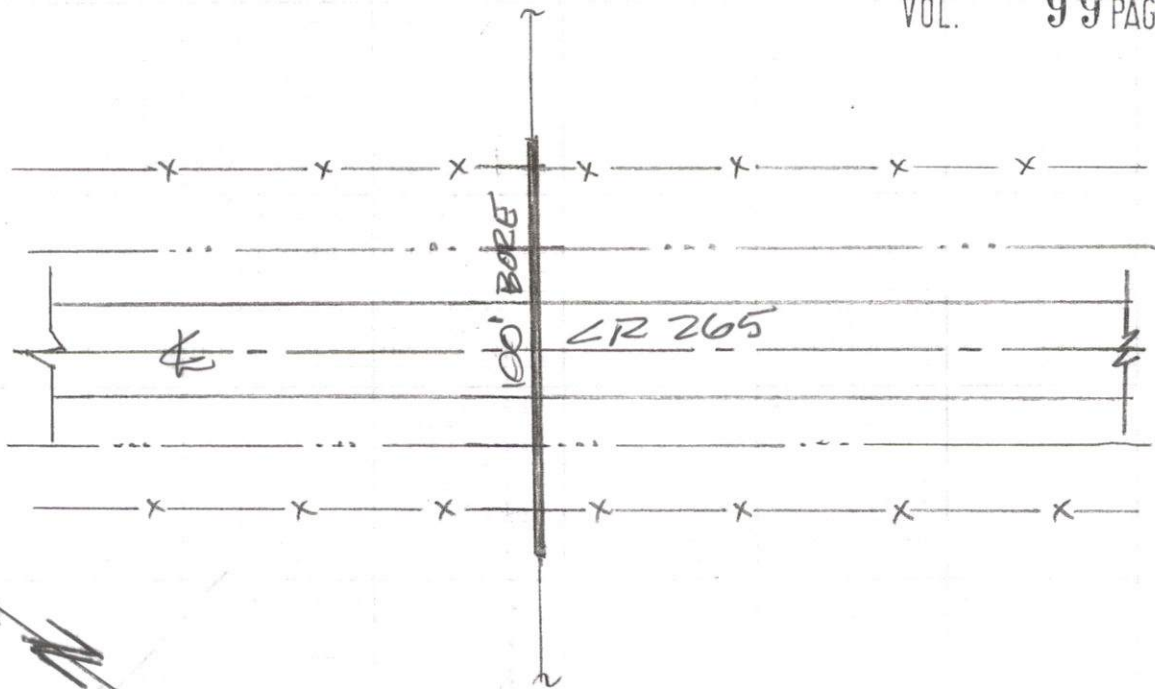




Valence Operating Co.  
Road crossing Permit  
CR 265  
Panola Co. Tx.







ELEVATION VIEW OF  
PIPELINE  
CROSSING COUNTY ROAD 265

By \_\_\_\_\_  
APPROVED BY \_\_\_\_\_

Tom Allen

T.C. WILLIS : PIPELINE SAFETY OPER. REP.  
VALENCE OPERATING CO.

**VALENCE  
OPERATING  
COMPANY**

4.5" OD PIPELINE CROSSING

PANOLA Co. TX.

SCALE  
NONE

DRAWN BY  
TOM WILLIS

DATE  
6-8-16

NOTICE OF PROPOSED INSTALLATION  
PIPELINE AND/OR UTILITY LINESTO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

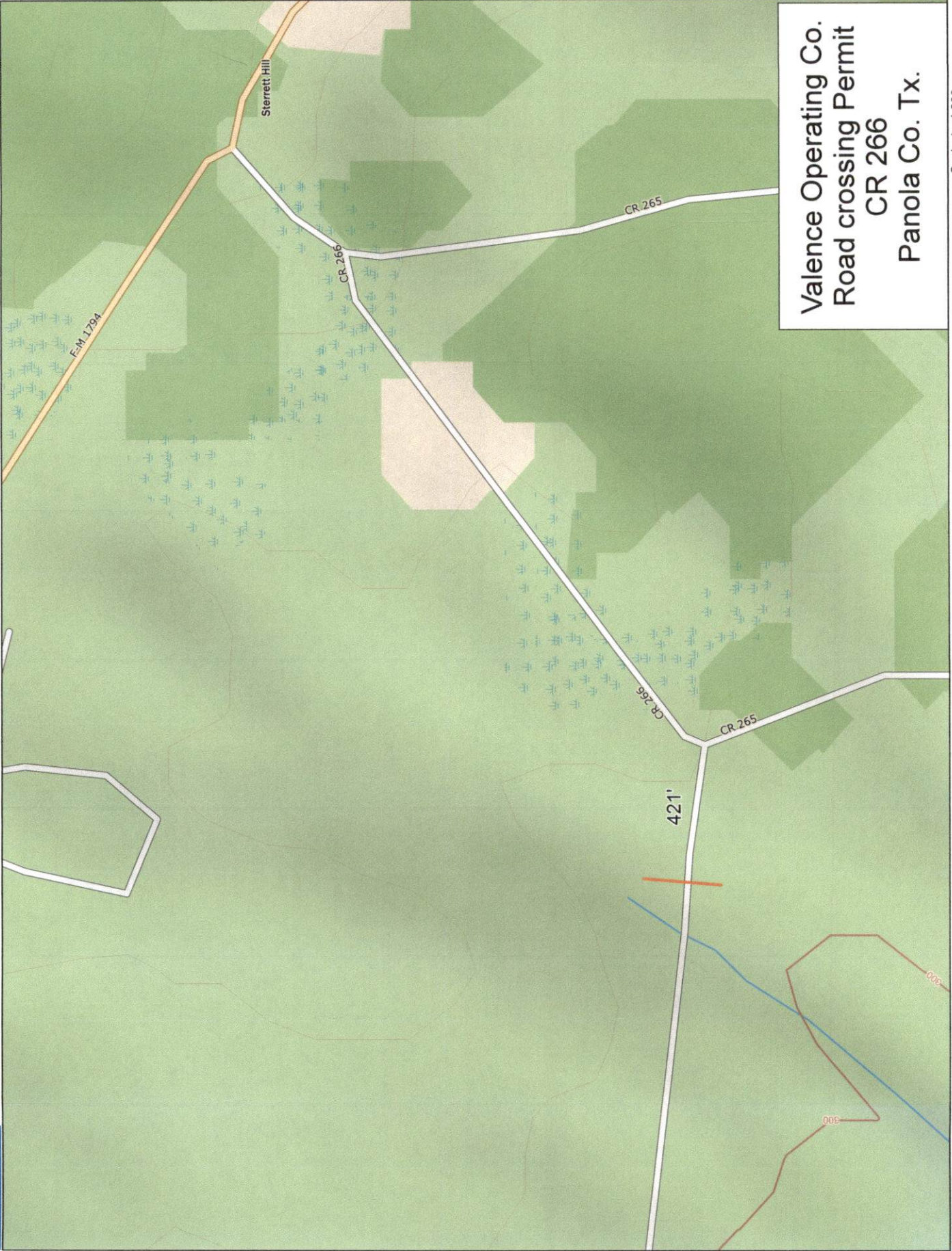
PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS

Formal notice is hereby given that:

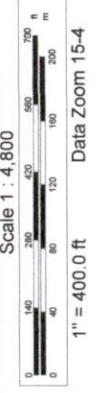
VALENCE OPERATING COMPANY proposes to place a  
(COMPANY NAME)4.50" OD .337" WALL FBE X42 line within the Right-of-Way  
(PIPE SIZE)of County Road: 266 as follows:  
(NUMBER OF ROAD)The proposed pipeline will cross under the indicated roads on the attached sheet.  
Installation shall be made by boring a total length of 100' line in Panola County.The location and description of the proposed line and appurtenances is more fully shown  
by the copies of the drawings attached to this notice. The line will be constructed and  
maintained on the County Right-of-Way as directed by the County Commissioners in  
accordance with current Panola County Specifications.Construction of this line will begin on or after the 15TH day of  
JUNE, 2016.FIRM: VALENCE OPERATING CO.  
BY: TOM WILLIS  
TITLE: PIPELINE SAFETY OPERATIONS REP  
ADDRESS: P.O. BOX 1236  
PALESTINE, TX 75802-1236  
PHONE: (903) 391-4346



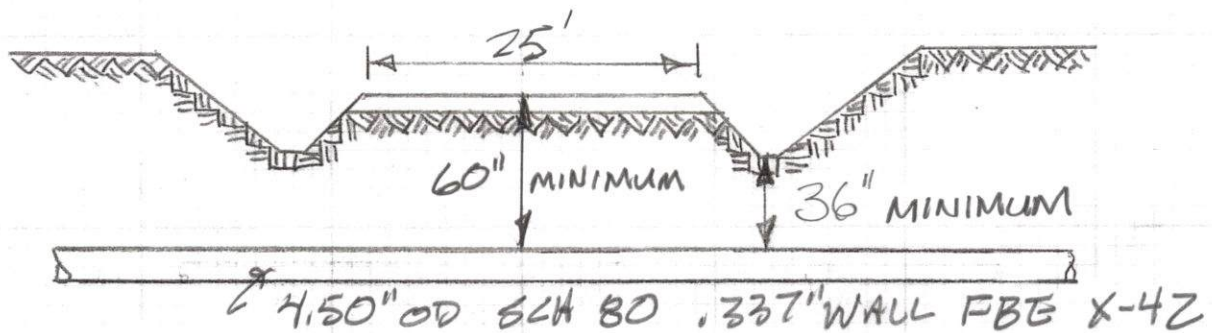
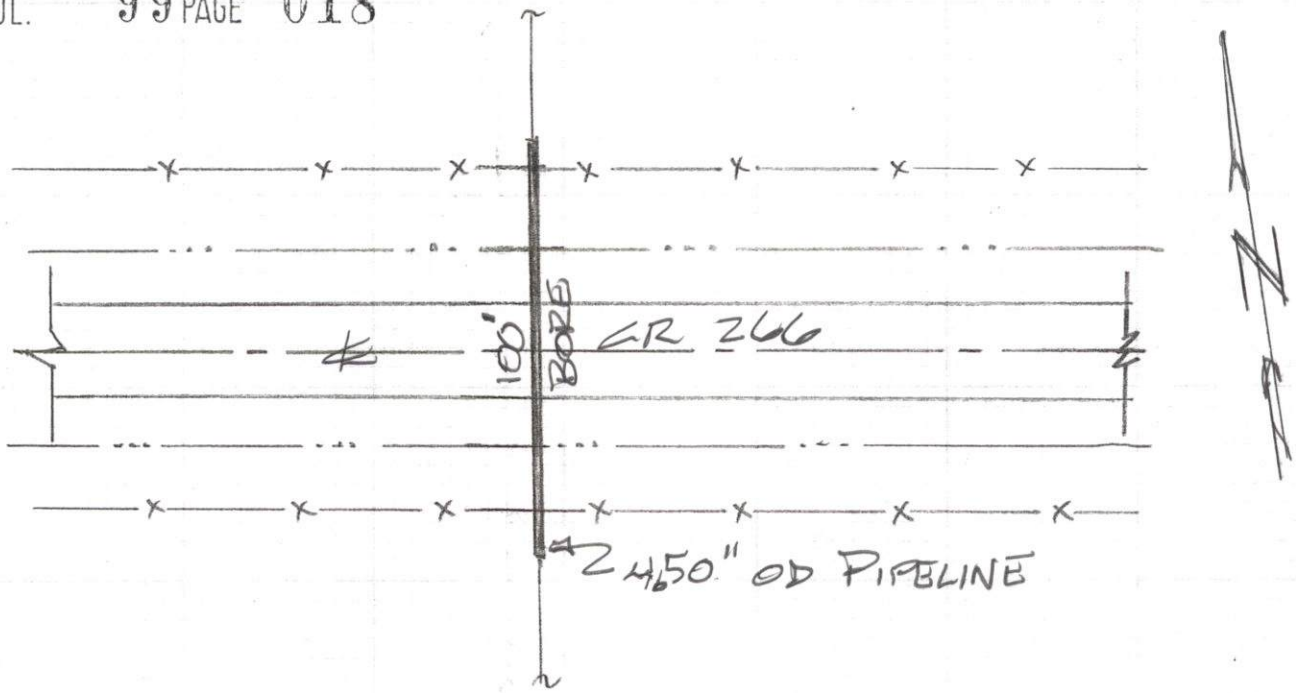
XMap® 7



Data use subject to license.  
© Delorme. XMap® 7.  
www.delorme.com





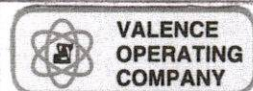


ELEVATION VIEW OF  
PIPELINE  
CROSSING: COUNTY ROAD 266

BY \_\_\_\_\_  
APPROVED BY \_\_\_\_\_

*Tom Willis*

T.C. WILLIS: PIPELINE SAFETY OPER. REP.  
VALENCE OPERATING CO.



4.50" OD. PIPELINE CROSSING

PANOLA, CO. TX.

SCALE NONE	DRAWN BY TOM WILLIS	DATE 6-8-16
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**PANOLA COUNTY 2016 BUDGET AMENDMENT #7**  
**June 13, 2016**

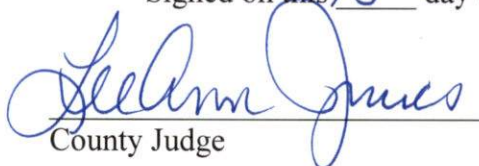
ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
<b>GENERAL FUND</b>			
<b>EXPENDITURES</b>			
<b>MISCELLANEOUS &amp; NON-DEPARTMENTAL</b>			
<a href="#">100-409-54080</a>	CONTINGENCY	(7,000)	
<a href="#">100-409-54150</a>	PROFESSIONAL SERVICES	7,000	
			0
<b>CRIMINAL DISTRICT ATTORNEY</b>			
<a href="#">100-477-54120</a>	INSURANCE	409	
<a href="#">100-477-55270</a>	FURNITURE & EQUIPMENT	(409)	
			0
<b>GRAND TOTAL GENERAL FUND</b>			0



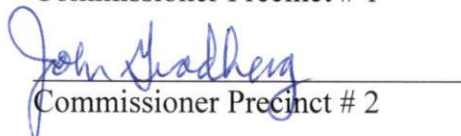
**PANOLA COUNTY  
2016  
BUDGET AMENDMENT #7**

We hereby amend the Panola County Budget for the Fiscal Year 2016 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2016.

Signed on this 13<sup>th</sup> day of June, 2016.

  
County Judge

  
Commissioner Precinct # 1

  
Commissioner Precinct # 2

  
Commissioner Precinct # 3

  
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 13<sup>th</sup> day of June, 2016 as the same appears on file in the office of the County Clerk of Panola County.

  
County Clerk





**PANOLA COUNTY JUVENILE PROBATION DEPARTMENT**

315 West Panola Street • Carthage, Texas 75633  
Telephone (903) 693-0352 • Fax (903) 693-0357

FILED FOR RECORD  
IN MY OFFICE  
AT 1:50 O'CLOCK P M

JUN 08 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY Shroder DEPUTY

Date: June 8, 2016

To: Panola County Commissioner's Court

From: Tracy Anderson, Chief Juvenile Probation Officer, Panola County

Subject: \* Fiscal Year 2016 Budget Amendment #2 for the Juvenile Probation Department

In accordance with section 140.004 of the Texas Local Government Code on this the 8th day of June, 2016, I hereby file the Fiscal Year 2016 Budget Amendment #2 for the Panola County Juvenile Probation Department with the Panola County Commissioner's Court.

Please be advised that a meeting of the Panola County Juvenile Board is scheduled for July 14, 2016 at 11:15am in the County Court at Law Courtroom to consider and adopt the Fiscal Year 2016 Budget Amendment #2 for the Panola County Juvenile Probation Department.

Thank you for your consideration in this matter.

See attachments

Respectfully submitted

A handwritten signature in blue ink that reads "Tracy Anderson".  
Tracy Anderson  
Chief Juvenile Probation Officer

cc: Terry Bailey, Juvenile Board Chair  
Sidney Burns, Panola County Auditor

**PANOLA COUNTY, TEXAS  
2016 JUVENILE PROBATION  
REVENUES EXPENDITURES  
BUDGET AMENDMENT #2**

JUN 08 2016

BOBBIE DAVIS  
COUNTY CLERK, PANOLA COUNTY, TEXAS  
BY S. AMENDED Brooks DEPUTY  
BUDGET 9/1/2015  
8/31/2016

REVENUES	CURRENT BUDGET 9/1/2015 8/31/2016	AMD #2 7/14/2016	
<b>INTERGOVERNMENTAL REVENUES</b>			
STATE AID GRANTS	194,289	8,839 A	203,128
LOCAL MATCH FUNDING	183,108		183,108
<b>TOTAL INTERGOVERNMENTAL RECEIPTS</b>	<u>377,397</u>	<u>8,839</u>	<u>386,236</u>
<b>MISCELLANEOUS</b>			
PROBATION FEES	200		200
INTEREST EARNINGS	1,400		1,400
MISCELLANEOUS	500		500
<b>TOTAL MISCELLANEOUS REVENUES</b>	<u>2,100</u>		<u>2,100</u>
<b>TOTAL REVENUES</b>	<u>379,497</u>		<u>379,497</u>
CASH BALANCE FROM 585 LOCAL MATCH FUNDING	30,000	5,728 B	35,728
CASH BALANCE FROM FUND 520 LOCALLY GENERATED REVENUE	10,900		10,900
CASH BALANCE FORM TITLE-IV E	25,000		25,000
	<u>65,900</u>	<u>5,728</u>	<u>71,628</u>
<b>TOTAL REVENUES &amp; RESOURCES AVAILABLE</b>	<u>445,397</u>	<u>14,567</u>	<u>459,964</u>

EXPENDITURES	ORIGINAL BUDGET 9/1/2015 8/31/2016	AMD #2 7/14/2016	CURRENT BUDGET 9/1/2015 8/31/2016
<b>STAFF SERVICES</b>			
<b>SALARY &amp; FRINGE BENEFITS</b>			
CHIEF PROBATION OFFICER	58,250		58,250
PROBATION OFFICERS	92,825		92,825
SOCIAL SECURITY	11,559		11,559
GROUP MEDICAL & LIFE INSURANCE	35,325		35,325
RETIREMENT & DEATH BENEFIT	36,290		36,290
WORKERS COMPENSATION	1,512		1,512
UNEMPLOYMENT INSURANCE	366		366
RETIREE GROUP MEDICAL	11,752		11,752
OTHER POST EMPLOYMENT BENEFITS	14,791		14,791
<b>TOTAL STAFF SERVICES</b>	<u>262,670</u>		<u>262,670</u>
<b>TRAVEL &amp; TRAINING</b>	11,019		11,019
<b>OPERATING EXPENSES</b>	19,669	4,000 B	23,669
<b>INTER-COUNTY CONTRACTS</b>	74,673		74,673
<b>EXTERNAL CONTRACTS</b>	39,366	10,567 A,B	49,933
<b>TITLE IV-E</b>	25,000		25,000
<b>CAPITAL OUTLAY</b>			
FURNITURE, EQUIPMENT, AUTO	13,000		13,000
<b>TOTAL EXPENDITURES</b>	<u>445,397</u>	<u>14,567</u>	<u>459,964</u>

A - TJJD Regionalization Plan  
B - Local Match Cash Balance used

Approved by Panola County Juvenile Board on \_\_\_\_\_, 2016

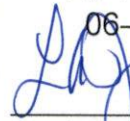


**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**NAME: Kevin LakePOSITION: SheriffDEPARTMENT: Panola County Sheriff's OfficeDATE: May 25, 2016CONFERENCE: Sheriff's Association Annual Training ConferenceLOCATION: Grapevine, TexasDATES: July 23, 2016 to July 26, 2016NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_How many days have you been away from your job this year for conferences, not  
counting this conference? \_\_\_\_\_Do you have sufficient funds in your budget for this conference? yesWrite a short statement explaining the public purpose that will be met by your  
attendance at this conference: (continue on the back if necessary.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lee Ann Jones,  
County JudgePANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCENAME: Vickie LacyPOSITION: County Extension Agent - FCSDEPARTMENT: 665--ExtensionDATE: 06 June 2016CONFERENCE: BLT/EFNEP Conference: "Leading a Nutrition Revolution for the Future"LOCATION: San Antonio, TexasDATES: 1<sup>st</sup>-4<sup>th</sup> of August 2016NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3Does the conference meet your educational requirements for the  
year? N/AIf not how much of your requirements will be met by this  
conference? N/AHow much of your requirements have been met already, not counting  
this conference?N/AHow many days have you been away from your job this year for  
conferences, not counting this conference? 0Do you have sufficient funds in your budget for this conference? YESWrite a short statement explaining the public purpose  
that will be met by your attendance at this conference:  
(continue on the back if necessary.)Professional development conference for staff of the  
Better Living for Texas and Expanded Food and Nutrition  
Education Program.

[Home](#) [Events](#) [Online Trainings](#) [Gifts](#) [About Us](#)

Technical Support: (979) 845-2604 or [agrifileregister@tamu.edu](mailto:agrifileregister@tamu.edu)

**BLTEFNEP**

**BLT/EFNEP Conference: "Leading a Nutrition Revolution for the Future"**





**Register**

	4/15 - 7/01
BLT	\$250.00
EFNEP	\$250.00
Healthy South Texas	\$250.00
CEP	\$250.00

**When**  
August 1, 2016 -  
August 4, 2016

Professional development conference for staff of the Better Living for Texans and Expanded Food and Nutrition Education Program. Conference topics will include subject matter concepts related to nutrition education and methods to improve and enhance programming to limited resource audiences. Attendees will also have opportunities to strengthen their professional skills and network with other nutrition educators. A pre-conference session for program supervisors will be available to enhance supervisory skills.

**Where**  
 Hyatt Regency San Antonio  
123 Losoya St.  
San Antonio, TX 78205

**Contact Person**  
 Jenna Anding  
Dept. of Nutrition & Food Science  
j-anding@tamu.edu

**Additional Information**  
[Agenda](#)  
[Hotel Information](#)

### Cancellation/Refund Policy

If a cancellation becomes necessary, please send notification to [agrifileregister@tamu.edu](mailto:agrifileregister@tamu.edu). Cancellations received no later than July 15, 2016 will receive a refund minus a \$50 administrative fee.

Educational programs of [Texas A&M AgriLife](#) are open to all people without regard to race, color, sex, disability, religion, age, or national origin. If you need assistance using this website, please contact [Texas A&M AgriLife Extension Conference Services](#).

[Compacts with Texans](#) | [Privacy and Security](#) | [Accessibility Policy](#) | [State Link Policy](#) | [Texas Records and Information Locator \(TRAIL\)](#)  
[Equal Opportunity for Educational Programs Statement](#) | [Risk, Fraud & Misconduct Hotline](#) | [Open Records/Public Information](#) | [Texas Homeland Security](#)



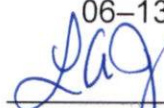
Conference Services Version 04.01.60

Gray "Stylistica" Icons are the creation and property of [DryIcons](#) and used with permission.



APPROVED

06-13-2016

Lee Ann Jones,  
County Judge**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: L Leigh Welk  
POSITION: Administration - Secretary  
DEPARTMENT: Panola County Sheriff's Office  
DATE: June 7, 2016

CONFERENCE: Telecommunicator Licensing Exam  
LOCATION: S.F.A. Nacogdoches, Tx.  
DATES: June 7, 2016 to June 7, 2016

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?  
\_\_\_\_\_

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? yesWrite a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE**

NAME: Carrie Riddle  
POSITION: Dispatcher  
DEPARTMENT: Panola County Sheriffs Office  
DATE: June 7, 2016

CONFERENCE: Telecommunicator Licensing Exam  
LOCATION: S.F.A. Nacogdoches, Tx.  
DATES: June 7, 2016 to June 7, 2016

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? \_\_\_\_\_

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? \_\_\_\_\_

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_